



# LAMB of GOD



LAMB  
of  
GOD



MESSIAH  
of  
ISRAEL



SAVIOR  
of  
WORLD

## PLAN(9)Feasts(1):

EVENT PASSOVER  
HEBREW Pesach  
PLACE Golgotha  
PURPOSE Propitiation  
CALENDAR Nisan 15  
DURATION Nisan 10 & 14 (Day of Preparation)



Old & New Testament

Scripture: Exodus12 (1) And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month shall be unto you the beginning of months: it shall be the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. (10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. (11) And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover. (12) For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. (13) And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. (22) ... none of you shall go out ... until the morning.

DOUBLE DELIVERANCE  
DESTRUCTION  
SPRING

The Lord's Passover - 1.LAMB & MESSIAH keep-care kill-sacrifice cover-blood consume  
2.FEAST Separation Judgments Deliverance  
Israel-church Egypt-world  
3.FRUITs offer to God first ripe of future grain harvest =

4.WEEKS offer to God ripe of the full grain harvest = Church  
AUTUMN

5.Trumpets call to ALL worship the Lord God  
6.ATONE Deliverance in Messiah  
Destruction of Worldly  
7.BOOTHs Messiah's Kingdom of Heaven on the Earth  
ISRAEL & NATIONS

CAWheless  
POBox 504  
Eagle ID  
83616  
USA  
Date: 2004  
Sep28Tue

Signs & Seasons of Salvation

SPRING - LATTER RAIN to the earth  
SPRING - LAST RAIN before summer  
SPRING - LAST DAYS (Hebrews 1:2)

### The SINNER & SIN ~ the creature vs the Creator

Genesis2 (16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis3 (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they were naked; and I hid myself. (11) And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Gen4 (2) ... And Abel was a keeper of sheep, but Cain was a tiller of the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his offering he had not respect. And Cain was very wrath, and his countenance fell. (6) And the LORD said unto Cain, Why art thou wrath? And why is thy countenance fallen? (7) If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door. ...

The SACRIFICE ~ God requires to satisfy judgment

Genesis7 (1) And the LORD said unto Noah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation. (2) Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. (3) Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis8 (15) And God spake unto Noah, saying, (16) Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. (17) Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; ... (19) Every beast ... after their kinds, went forth out of the ark. (20) And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. (21) And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; ... neither will I again smite any more every thing living, as I have done.

The LAMB ~ God has provided HIMSELF A Lamb

Genesis22 (7) And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? (8) And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. (14) And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

Exodus12 (6) ... the whole assembly of the congregation of Israel shall kill it in the evening. (43) And the LORD said unto Moses and Aaron, This is the ordinance of the passover: ... (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it.

The BLOOD ~ God has given to make Atonement

Exodus12 (21) Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. (22) And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason; and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. (23) ... when he seeth the blood ... the LORD will pass over ... Lev17 (1) And the LORD spake unto Moses, saying, ... (11) For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

John3 (16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (18) ... but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John1 (29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (30) This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. (31) And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. (32) And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (33) And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. (34) And I saw, and bare record that this is the Son of God. (35) Again the next day after John stood, and two of his disciples; (36) And looking upon Jesus as he walked, he saith,

Behold the Lamb of God!

Luke22 (13) And they went, and found as he had said unto them: and they made ready the passover. (14) And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer: (16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. (17) And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: (18) For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. (19) And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (20) Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. (37) For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

John3 (14) And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (15) That whosoever believeth in him should not perish, but have eternal life. (35) The Father loveth the Son, and hath given all things into his hand. (36) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Luke19 (28) And when he had thus spoken, he went before, ascending up to Jerusalem. (29) And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, (33) And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? (34) And they said, The Lord hath need of him. (35) And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. (36) And as he went, they spread their clothes in the way. (37) And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen: (38) Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. (41) And when he was come near, he beheld the city, and wept over it. (42) Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. (44) ... because thou knewest not the time of thy visitation.

John11 (47) Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. (48) If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. (49) And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, (50) Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. (51) And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation: (52) And not for that nation only, ... he should gather together in one the children of God ... Matt27 (1) When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: (2) And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. (17) Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? (18) For he knew that for envy they had delivered him. (22) ... What shall I do then with Jesus ... called Christ? They all say unto him, Let him be crucified.

John18 (4) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? (5) They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. ... (6) As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

Matthew26 (63) But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. (64) Jesus saith unto him, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (65) Then the high priest rent his clothes, saying, He hath spoken blasphemy; ... (66) What think ye? They answered and said, He is guilty of death. (67) Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands. Matthew27 (24) When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. (25) Then answered all the people, and said, His blood be on us, and on our children. (26) Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. (27) Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. (28) And they stripped him, and put on him a scarlet robe. (29) And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! (30) And they spit upon him, and took the reed, and smote him on the head. (31) And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. (32) And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. (33) And when they were come unto a place called Golgotha, that is to say, a place of a skull, (34) They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. (35) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (36) And sitting down they watched him there; (37) And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. (38) Then were there two thieves crucified with him, one on the right hand, and another on the left.

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Hosea 6 (1) Come, and let us return unto the LORD: for he hath torn, and he will bind us up. (2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (3) Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Jeremiah5 (24) Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Haggai2 (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. Colossians2 (16) ... an holiday, or of the new moon, or of the sabbath days: (17) Which are a shadow of things to come; but the body is of Christ.