

# BREAD of LIFE

PLAN(9)Feasts(2):

EVENT UNLEAVENED BREAD  
HEBREW Hag HaMatzah  
PLACE Sealed Tomb  
PURPOSE Sanctification  
CALENDAR Nisan 15-21  
DURATION (Preparation) 1+7=8 (Passover)  
**Sin & Death**



Scripture: Exodus12 (15) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses; for whosoever eateth unleavened bread from the first day until the seventh day, that soul shall be cut off from Israel. (16) And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. (17) And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt; therefore shall ye observe this day in your generations by an ordinance for ever. (18) In the first month, on the fourteenth day of the month, at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. (19) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. (20) Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. (21) And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. (31) And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste. ... (34) And the people took their dough before it was leavened, their kneading-troths being bound up in their clothes upon their shoulders. (39) And they baked unleavened cakes of the dough which they brought ... because they were thrust out of Egypt, and could not tarry ...

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Signs & Seasons of Salvation  
SPRING - LATTER RAIN to the earth  
SPRING - LAST RAIN before summer  
SPRING - LAST DAYS (Hebrews 1:2)

Jonah1 (1) Now the word of the LORD came unto Jonah the son of Amittai, saying, (2) Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. (3) But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. (4) But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. (5) Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. (6) So the shipmaster came to him, and said unto him. What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. (7) And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah. (8) Then said they unto him, Tell us, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? What is thy country and of what people art thou? (9) And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land. (10) Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. (11) Then said thy unto him, What shall we do unto thee, that the sea may be calm unto us? For the sea wrought, and was tempestuous. (12) And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you. (13) Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them. (14) Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. (15) So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. (16) Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. (17) Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. Jonah2 (1) Then Jonah prayed unto the LORD his God out of the fish's belly. (2) And said, I cried by reason of mine affliction unto the LORD, and he heard me: out of the belly of hell cried I, and thou heardest my voice. (3) For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. (4) Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. (5) The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. (6) I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. (7) When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. (8) They that observe lying vanities forsake their own mercy. (9) But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD. (10) And the LORD spake unto the fish, and it vomited out Jonah upon the dry land. Jonah3 (1) And the word of the LORD came unto Jonah the second time, saying, (2) Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. (3) So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was a exceeding great city of three days' journey. (4) And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. (5) So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. (6) For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered his with sackcloth, and sat in ashes. (9) Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? (10) And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

Hosea 6 (1) Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. (2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (3) Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Jeremiah5 (24) Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Haggaï2 (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. Colossians2 (16) ... an holyday, or of the new moon, or of the sabbath days: (17) Which are a shadow of things to come; but the body is of Christ.



BREAD of LIFE

John6 (47) Verily, verily, I say unto you, He that believeth on me hath everlasting life. (48) I am that bread of life. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John6 (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (57) As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. (58) This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. (59) These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (64) But there are some of you that believe not. ... (65) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Matt26 (2) ... the feast of passover, and the Son of man is betrayed to be crucified. (17) Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (26) And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to his disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. (29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. John14 (6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me. (7) If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. (9) ... he that hath seen me hath seen the Father;



Offering of Unleavened BREAD

John12 (23) And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. (24) Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (27) ... but for this cause came I unto this hour.

John12 (1) Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. (2) There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. (3) Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. (4) Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, (5) Why was not this ointment sold for three hundred pence, and given to the poor? (7) Then said Jesus, Let her alone: against the day of my burying hath she kept this. (8) For the poor always ye have with you; but me ye have not always.

Matt16 (13) When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (14) And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. (15) He saith unto them, But whom say ye that I am? (16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (17) And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. (21) From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Luke23 (50) And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (51) The same had not consented to the counsel and deed of them; he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God. (52) This man went unto Pilate, and begged the body of Jesus. (53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. (54) And that day was the preparation, and the sabbath drew on. (55) And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. (56) And they returned, and prepared spices and ointments; and rested the sabbath day ...



Belly of the EARTH

Luke11 (29) ... This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. (30) For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. (32) ... for they repented, ... and, behold, a greater than Jonas is here.

Matt12 (38) Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Luke23 (39) And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. (40) But the other answered rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (41) And we indeed justly; ... but this man hath done nothing amiss. (42) And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. (43) And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Luke16 (19) There was a certain rich man, ... (20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores. (22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; (23) And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (26) ... between us and you there is a great gulf fixed: so that they which would pass hence to you cannot; neither can they pass to us; that would come from thence. 1Peter3 (18) For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (19) By which also he went and preached unto the spirits in prison; (20) Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. Eph4 (7) But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)