



SEED of SOWER



PLAN(9)Feasts(3):

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|---|---|
| EVENT | FIRSTFRUITS |
| HEBREW | Yom HaBikkurim |
| PLACE | Empty Tomb |
| PURPOSE | Resurrection |
| CALENDAR | Day after Sabbaths |
| DURATION | (Preparation) 14+3=17 (Firstfruits) |
| Scripture: | Righteousness & Life |
| Location & Description & Purpose | Exodus12 (37) And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. (38) And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. |
| DOUBLED | Exodus13 (21) <u>And the LORD went before them by day in a pillar of a cloud, to lead them by the way; and by night in a pillar of fire to give them light; to go by day and night:</u> |
| Deliverance | Ex14 (8) And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: ... (10) And when Pharaoh drew nigh, ... the children of Israel cried out unto the LORD. (19) <u>And the angel of God ... removed and went behind them; and the pillar of the cloud went from before their face</u> |
| Destruction | (20) <u>And it came between the camp of the Egyptians and the camp of Israel; ... so that the one came not near the other all the night.</u> (21) <u>And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.</u> (22) And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left. (24) And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the pillar of the cloud, and troubled the host of the Egyptians, (27) <u>And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.</u> (28) And the waters returned, and covered ... all the host of Pharaoh ... (29) <u>But the children of Israel walked upon dry land ... (30) Thus the LORD saved Israel that day out of the hand of the Egyptians: ... (31) And Israel saw that great work which the LORD did upon the Egyptians; and the people feared the LORD, and believed the LORD, and his servant Moses.</u> |
| SPRING | Exodus15 (1) Then sang Moses and the children of Israel this song ... |
| The Lord's Passover - 1.LAMB & MESSIAH keep-care kill-sacrifice cover-blood consume | |
| 2.FEAST Separation | |
| Judgments | |
| Deliverance | |
| Israelchurch | |
| Egypt-world | |
| 3.FRUITs offer to God | |
| first ripe of future grain | |
| harvest = Israel | |
| 4.WEEKs offer to God | |
| ripe of the full grain | |
| harvest = Church | |
| AUTUMN | |
| 5.Trumpets call to ALL | |
| worship the Lord | |
| 6.ATONE Deliverance | |
| in Messiah | |
| Destruction | |
| of Worldly | |
| 7.BOOThS | |
| Messiah's Kingdom | |
| of Heaven on the Earth | |
| ISRAEL & NATIONS | |
| CAWheless | |
| POBbox 504 | |
| Eagle ID | |
| 83616 | |
| USA | |
| Date: 2011 | |
| Apr28Thu | |

Signs & Seasons of Salvation

SPRING - LATTER RAIN to the earth
SPRING - LAST RAIN before summer
SPRING - LAST DAYS (Hebrews 1:2)

Practice of Firstfruits (KINGDOM of GOD)

Leviticus 23 (1) And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. (10) ... When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Purpose of Firstfruits (Earthy KINGDOM)

Deuteronomy 18 (1) The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire ... (2) Therefore, shall they have no inheritance among their brethren: the LORD is their inheritance ... (4) The firstfruits also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. (5) For the LORD God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. Deut 12 (11) Then there shall be a place which the LORD your God shall choose to cause His name to dwell there; thither shall ye bring all that I command you; ... (12) And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, ... and the Levite that is in your gates;

Promise of Firstfruits (Heavenly KINGDOM)

Mark 3 (7) But Jesus withdrew himself with his disciples to the sea: and a great multitude ... (8) ... when they had heard what great things he did, came unto him. Mark 4 (1) And he began again to teach by the sea side: ... (2) And he taught them many things by parables, and said unto them in his doctrine, (3) Hearken; Behold, there went out a sower to sow: (11) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: (14) The sower soweth the word. (20) And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, some an hundred. (26) And he said, So is the kingdom of God, as if a man should cast seed into the ground; (27) And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. (28) For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. (29) But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. (30) ... Whereunto shall we liken the kingdom of God?

Person of Firstfruits (MESSIAH)

Hebrews 6 (19) Which hope we have as an anchor of the soul, ... which entereth into that within the veil: (20) Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Mechisedec. Heb 7 (16) Who is made, not after the law ... , but after the power of an endless life. (25) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 9 (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Power of Firstfruits (MESSIAH)

John 12 (23) And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. (24) Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (31) Now is the judgment of this world: now shall the prince of this world be cast out. (32) And I, if I be lifted up from the earth, will draw all men unto me. (33) This he said, signifying what death he should die. Romans 1 (1) ... the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: 1 Corinthians 15 (3) ... Christ died for our sins according to the scriptures; (4) And that he was buried, and that he rose again the third day according to the scriptures: (20) But now is Christ risen from the dead, and become the firstfruits of them that slept. (21) For since by man came death, by man came also the resurrection from the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's ...

Revelation1 (5) ... Jesus Christ, who is the faithful witness, and the first begotten of the dead, ... (6) Unto him that loved us, and washed us from our sins in his own blood, (17) ... Fear not; I am the first and the last: (18) I am he that liveth, and was dead, and, behold, I am alive for evermore, Amen; ...

Matthew 12 (38) Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 16 (13) When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (15) He saith unto them, But whom say ye that I am? (16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (20) Then charged he his disciples that they should tell no man that he was Jesus the Christ. (21) From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. [Matt 20:17-19]

Matthew 22 (29) Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (31) But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, (32) I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

John 20 (53) Art thou greater than our father Abraham, which is dead? And the prophets are dead: whom makeest thou thyself? (54) Jesus answered, ... (56) Your father Abraham rejoiced to see my day: and he saw it, and was glad. (58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. John 2 (13) And the Jews passover was at hand, and Jesus went up to Jerusalem, (18) Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? (19) Jesus answered and said unto them, Destroy this temple [Jesus' body], and in three days I will raise it up.

Matthew 27 (62) Now the next day, that followed the day of the preparation, the chief priests and Pharisees came ... unto Pilate, (63) Saying, ... that deceiver said, ... After three days I will rise again.

John 20 (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (18) Mary Magdalene came and told the disciples that she had seen the Lord, ...

John 20 (1) The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.(3) Peter therefore went forth, and that other disciple, and came to the sepulchre. (4) So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. (4) And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. (6) Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, (7) And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Mark 16 (1) And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. (2) And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. (3) And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? (4) And when they looked, they saw that the stone was rolled away: for it was very great. (5) And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. (6) And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place ...

Matthew 28 (1) In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. (2) And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. (3) His countenance was like lightning, and his raiment white as snow: (4) And for fear of him the keepers did shake, and became as dead men. (5) And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. (6) He is not here:

John20 (19) Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. (21) ... he shewed unto them his hands and his side.

Matthew 28 (6) He is not here: for he is risen, as he said. Come, see ... (7) And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. (8) And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. (9) And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. (10) Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Luke 24 (13) And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. (14) And they talked together of all these things which had happened. (15) And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. (16) But their eyes were holden that they should not know him. (19) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: (21) But we trusted that it had been he which should have redeemed Israel: and besides all this, to day is the third day since these things were done. (25) Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (30) And it came to pass, as he sat at meat with them, he took bread, and blessed it, and break, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, (36) And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. (39) Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Hosea 6 (1) Come, and let us return unto the LORD: for he hath torn, and he will bind us up. (2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (3) Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Jeremiah5 (24) Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Hagga2 (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. Colossians2 (16) ... an holiday, or of the new moon, or of the sabbath days: (17) Which are a shadow of things to come; but the body is of Christ.