

# Leavened Loaves

PLAN(9)Feasts(4):

EVENT  
HEBREW  
PLACE  
PURPOSE  
CALENDAR  
DURATION



Scripture:  
Location & Description & Purpose  
DOUBLED  
Deliverance  
Destruction  
SPRING

The Lord's Passover - 1.LAMB & MESSIAH keep-care kill-sacrifice cover-blood consume  
2.FEAST Separation Judgments Deliverance  
Israelchurch Egypt-world  
3.FRUITs offer to God first ripe of future grain harvest =  
Israel  
4.WEEKS offer to God first ripe of the full grain harvest =  
Church  
AUTUMN

5.Trumpets call to ALL worship the Lord God  
6.ATONE Deliverance in Messiah Destruction of Worldly  
7.BOOThS Messiah's Kingdom of Heaven on the Earth  
ISRAEL & NATIONS  
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Date: 2013 Jun19Wed

Signs & Seasons of Salvation

PENTECOST  
Shavuot-Weeks  
Grain Harvest  
Reconciliation  
Sivan 6 (8th day)  
(after 7th Sabbath) 7x7=49+1=50th

## ISRAEL & CHURCH

Exodus 19 (1) In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. (2) ...and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel: (4) Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. (5) ... if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: (6) And ye shall be unto me a kingdom of priests, and an holy nation. ... (8) And all the people answered together, and said, All that the LORD hath spoken we will do. ... (9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may fear when I speak with thee, and believe thee for ever. ... (10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, (11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. (16) And it came to pass on the third day in the morning that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud: (18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: ... and the whole mount quaked greatly. (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on top of the mount: and the LORD called Moses up to the top of the mount: and Moses went up. (21) And the LORD said unto Moses, Go down, and charge the people, ... (22) And the priests also, which come near the LORD, sanctify themselves ... (24)... Away, get thee down, and thou shalt come up, thou, and Aaron with thee:

## COUNT the WEEKS unto HARVEST (Nisan-Sivan)

Leviticus 23 (9) And the LORD spake unto Moses, saying, (10) ... when ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. (21) And ye shall proclaim on the self-same day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations, (22) And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

## ISRAEL: Natural - Nation out of People (Kingdom of God)

Genesis 32 (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. (30) ... [Jacob] I have seen God face to face, and my life is preserved. Exodus 4 (22) ... Thus saith the LORD, Israel is my son, even my firstborn. Isaiah 41 (8) But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. (14) Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. Isa 49 (3) ... Thou art my servant, O Israel, in whom I will be glorified. Jeremiah 2 (3) Israel was holiness unto the LORD, and the firstfruits of his increase: ... Jer 31 (31) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (33) ... After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (34) ... for I will forgive their iniquity, and I will remember their sin no more. Joel 2 (27) And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: ... (28) And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, ... (32) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance ... in the remnant whom the LORD shall call.

## CHURCH: Spiritual - People out of Nations (Kingdom of Heaven)

Ruth (1) Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. (5) ... and the woman was left of her two sons and her husband. (6) Then she arose ... that she might return from the country of Moab ... the LORD had visited his people in giving them bread. (16) And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: (22) So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her ... and they came to Beth-lehem in the beginning of barley harvest. Ruth (2) And Naomi had a kinsman of her husband's, a mighty man of wealth, ... and his name was Boaz. (3) And she [Ruth] went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging to Boaz ... (8) Then said Boaz unto Ruth ... go not to glean in another field, neither go from hence, but abide here fast by my maidens: (10) Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger? (11) And Boaz answered and said unto her, ... thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. (12) The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust. (13) ... Let me find favour in thy sight, my lord; (23) So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. [Jew & Gentile]

Firstfruits = Jesus (a Jew) Barley = Jew (1st ripe) Wheat = Gentile

Hosea 6 (1) Come, and let us return unto the LORD: for he hath torn, and he will bind us up. (2) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (3) Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Jeremiah 5 (24) Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Haggai 2 (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. Colossians 2 (16) ... an holyday, or of the new moon, or of the sabbath days: (17) Which are a shadow of things to come; but the body is of Christ.



John15(26) But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: (27) And ye also shall bear witness, because ye have been with me from the beginning. John16(7) Nevertheless I tell you the truth;

John 14 (1) Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again, and receive you unto myself; and where I am, there ye may be also. (4) And whither I go ye know, and the way ye know. (6) Jesus saith unto him [Thomas], I am the way, the truth, and the life: no man cometh unto the Father, but by me. (7) If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. (9) ... he that hath seen me hath seen the Father; ... (11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever: (17) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and shall be in you. (18) I will not leave you comfortless: I will come to you. (19) Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. (20) At that day ye shall know that I am in my Father, and ye in me, and I in you. (21) He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (23) ... If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (26) But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (27) Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. (28) Ye have heard how I said unto you, I go away, and come again unto you. If you loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. (29) And now I have told you before it come to pass, that when it is come to pass, ye might believe. John 13 (34) ... love one another: as I have loved you ... (36) ... Whither I go, thou canst not follow me now; but thou shalt follow me

John 20 (19) Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled ... came Jesus and stood in the midst, and saith unto them, Peace be unto you. (20) And when he had so said, he shewed them his hands and his side. Then were the disciples glad, when they saw the Lord. (21) Then said Jesus to them again, Peace be unto you; as my Father hath sent me, even so send I you. (22) And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Luke 24 (45) Then opened he their understanding, that they might understand the scriptures, (46) And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: (47) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (48) And, ye are witnesses of these things. (49) And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (50) And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. (51) And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. (52) And they worshipped him, and returned to Jerusalem with great joy: (53) And were continually in the temple, praising & blessing God. Acts 2 (1) And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (5) And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) And how hear we every man in our own tongue, wherein we were born? (11) ... we do hear them speak in our tongues the wonderful works of God. (12) And they were all amazed, ...



John16(7) ... it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (9) Of sin, because they believe not on me; [Jesus-Son of God]

John 16 (10) Of righteousness, because I go to my Father, and ye see me no more; (11) of judgment, because the prince of this world is judged. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: ... and he will shew you things to come. (14) He shall glorify me: ... shew it unto you.



Acts 2 (14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: (22) ... Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: (30) Therefore the patriarch David] being a prophet, and knowing ... he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (41) Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. (43) And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 3 (1) Now Peter and John went up together into the temple ... (2) And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, ... (6) Then Peter said, ... such as I have given I unto thee: In the name of Jesus Christ of Nazareth rise up and walk. (7) And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. (8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. (9) And all the people saw him walking and praising God: (10) And they knew that it was he which sat for alms ... and they were filled with wonder and amazement at that which had happened unto him. (12) And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? Or why look ye so earnestly on us, ... (13) The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him ... (14) But ye delivered the Holy One and the Just, ...

John 16 (10) Of righteousness, because I go to my Father, and ye see me no more; (11) of judgment, because the prince of this world is judged. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: ... and he will shew you things to come. (14) He shall glorify me: ... shew it unto you.