

1 CORINTHIANS 15

(3) ... that Christ died for our sins according to the scriptures; (4) And that he was buried, and that he rose again the third day according to the scriptures: (20) But now is Christ risen from the dead, and become the firstfruits of them that slept. (21) For since by man came death, by man came also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive.

1 CORINTHIANS 15

(45) ... The first man Adam was made a living soul; the last Adam (Christ) was made a quickening spirit. (47) The first man is of the earth, earthy: the second man is the Lord from heaven. (55) O death, where is thy sting? O grave, where is thy victory? (56) The sting of death is sin; and the strength of sin is the law. (57) But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

ROMANS 1 (1)

... the gospel of God, (3) Concerning his Son Jesus Christ our Lord ... (4) And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: (16) ... the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (17) For therein is the righteousness of God revealed ... the just shall live by faith.

ROMANS 1 (18)

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; (20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: (21) Because that, when they knew God, they glorified him not as God

JOHN 3

(15) ... whosoever believeth in him should not perish, but have eternal life. (16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (17) For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (18) He that believeth on him is not condemned:

JOHN 3

(18) ... but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (19) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (20) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

JOHN 14

(6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (7) If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. (9) ... he that hath seen me hath seen the Father; (11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

ROMANS 10

(4) For Christ is the end of the law for righteousness to every one that believeth. (9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (13) For whosoever shall call upon the name of the Lord shall be saved.

ROMANS 5

(1) Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ: (8) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (9) Much more then, being justified by his blood, we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) ... the atonement.

ROMANS 5

(12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (19) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. (20) But where sin abounded, grace did much more abound: (21) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.